

## FIELD INSPECTION REPORT

| Project Name:                    | Mountain Valley Pipeline              | Inspector:       | Marshall Willis             |
|----------------------------------|---------------------------------------|------------------|-----------------------------|
| Inspection Date:                 | Monday, March 29, 2021                | Project Contact: | Brian Clauto, Cory Chalmers |
| Spread I:<br>Pittsylvania County | STA 15853+73 - 16000+00<br>MVP-PI-340 | Weather:         | Wet                         |

|  | · <b>,</b> · · · · · · · · · · · · · · · · · · ·  |  |          |                          |           |   |        |                          |             |             |               |
|--|---|--|----------|--------------------------|-----------|---|--------|--------------------------|-------------|-------------|---------------|
|  | ACTI'   | VE STAGE   | OF C     | ONSTRUCTION: (C          | heck al   | ll that apply)  |        |                          |             |             |               |
|  | Tree Fellin   |  |          | Clearing/Grubbing        |           | Grading   |        | Trenching                |             | Stri        | inging/Weldin |
|  | Lowering/E  | ng/Backfilling $\square$ Final Restoration $\square$ Temp. Stabilization $\square$ Perm. Stabilizati |          | n 🗵                      | Do        | rmant   |        |                          |             |             |               |
|  |   |  |          |                          |           |   |        |                          | Yes         | No          | N/A           |
|  | Are controls installed and implemented in accordance with the approved erosion and sediment control plan and stormwater management plans?                                       |  |          |                          |           |   |        |                          | $\boxtimes$ |             |               |
|  | Are all control measures properly maintained in effective operating condition in accordance with good engineering practices and, where applicable, manufacturer specifications? |  |          |                          |           |   |        | $\boxtimes$              |             |             |               |
|  | 3.  | Areas of o   | ffsite   | sediment deposition c    | bserve    | ed?   |        |                          |             | $\boxtimes$ |               |
| <u>Comments:</u> Inspected the following resources: S-B2, W-H26, S-H55, S-H54, S-GG11, W-H1, W-H2, S-H3, W-H3, S-H5, W-MM3, S-OO1 and S-OO2.  Recommended Corrective Action: N/A |   |  |          |                          |           |   |        |                          |             |             |               |
|  | <u>Deac</u>   | dline: N/  | <u>A</u> |                          |           |   |        |                          |             |             |               |
|  | condit  | ion(s) curren  | tly con  | stitute non-compliance a | and/or co | s to all conditions noted corrective actions are not cong compliance on the about | comple | ted by the deadline, otl |             |             |               |
|  | Insp  | ector Sigr   | natur    | e: Mawhai                | I K       | Millio?   |        |                          |             |             |               |
|  | Date  | · Monda  | av M     | arch 29 2021             |           |   |        |                          |             |             |               |



## FIELD INSPECTION PHOTO LOG

**Project Name: Mountain Valley Pipeline** 

Date: Monday, March 29, 2021

<u>Figure 1</u>: **STA 15857+00** – Controls in place and functioning properly. Area stabilized with straw and hydro-mulch.

BRG: 116°SE (T) LAT: 36.851358 LON: -79.384242 ±32ft ALT: 739ft



Figure 2: STA 15935+00 – Controls in place and functioning properly. Area stabilized with straw and hydro-mulch.

BRG: 167°S (T) LAT: 36.814334 LON: -79.356787 ±24673ft ALT: 638ft



<u>Figure 3</u>: **STA 15970+00** – Controls in place and functioning properly. Area stabilized with straw and hydro-mulch. **BRG**: 156°SE (T) **LAT**: 36.831479 **LON**: -79.358222 ±98ft **ALT**: 622ft



<u>Figure 4</u>: **STA 15997+00** – Controls in place and functioning properly. Area stabilized with straw and hydro-mulch. **BRG**: 263°W (T) **LAT**: 36.827102 **LON**: -79.351302 ±16ft **ALT**: 606ft

